

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Fisheries – Inturu Fishermen Cooperative Society, Inturu Village, Amarthaluru Mandal, Guntur District – Elections postponed under rule 22-C of the A.P. Cooperative Society Rules, 1964 – Detail order – Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (F.II) DEPT.

G.O.Rt.No. 453

Dated.15.09.2010

Read the following:

- 1) From the Election Notification dated.21.8.2010 issued by the F.D.O. Vinukonda, Guntur District .
- 2) From the representation of T. Ramesh and others dated: nil.
- 3) Govt. Telegram No.5439/F.II(1)/2010-1, dt. 8-9-2010.

ORDER:

In the reference 1st read above, Election Notification has been issued under Rule 22(2) (B) (VI) of the A.P.Cooperative Rules 1964 to conduct election to the Inturu Fishermen Cooperative Society, Inturu Village, Amarthaluru mandal, Guntur District on 9.9.2010. In the reference 2nd read above, Sri T. Ramesh and others have represented to the Government with a request to stay the elections on the grounds of violation of that violating the Section 15 of the Cooperative Societies Act and non admission of Inturu Villagers who were having Membership in Amarthaluru FCS before the newly formed Inturu FCS. In the reference 3rd read above, Government have postponed the elections to the Inturu Fishermen Cooperative Society, Guntur District scheduled on 09.09.2010 until further orders.

2. In pursuance of the orders issued in the reference 3rd read above, Government under rule 22-C (i) of the A.P. Cooperative Society Rules, 1964, hereby order for postponement of elections of the Inturu Fishermen Cooperative Society, Guntur District scheduled on 09.09.2010 pending final decision on the representation 2nd read above due to despite regarding the membership of the Society which will vitiate the conduct of free and fair elections and which will also causes law and order problems.

3. The Commissioner of Fisheries, Hyderabad/District Collector, Guntur District are requested to enquire into the allegations made in the representation 2nd read above (copy enclosed) and submit a detailed report to Government.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

S. BHALE RAO
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Commissioner of Fisheries, A.P. Hyderabad
The District Collector, Guntur District.

Copy to:

The Deputy Director of Fisheries, Guntur District.
The Addl.P.S to Minister for AH,DD & F & VU.

SF/SC

//FORWARDED BY ORDER//

SECTION OFFICER.